|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **30-May-18** |
|  |  |  |  |  |  |  | **ANALYSIS OF CBSE RESULT : 2017 - 2018** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Generated through : NEUTEK Result Master Pro |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | **AISSE - Class X - Result Analysis** |  |  |  |  |  |  |  |
|  | Class |  |  | Number of Grades (Considering only 5 main subjects excluding Phy. Edn.) |  |  |  |  | No. of students |  | Pass% |  | P.I. |
|  | A1 | A2 | B1 | B2 | C1 |  | C2 |  | D1 |  | D2 | E |  | App | Pass | Comp | Fail |  |
|  |  |  |  |  |  |  |  |  |
|  | **Class X** | **337** | **229** | **155** | **104** | **117** |  | **61** |  | **25** |  | **7** | **0** |  | **207** | **207** | **0** | **0** | **100.00** |  | **77.98** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **AISSCE - Class XII - Result Analysis** |  |  |  |  |  |  |  |
|  | Class |  |  | Number of Grades (Considering only 5 main subjects excluding Phy. Edn.) |  |  |  |  | No. of students |  | Pass% |  | P.I. |
|  | A1 | A2 | B1 | B2 | C1 |  | C2 |  | D1 |  | D2 | E |  | App | Pass | Comp | Fail |  |
|  |  |  |  |  |  |  |  |  |
|  | **Class XII** | **307** | **164** | **161** | **132** | **91** |  | **70** |  | **52** |  | **13** | **0** |  | **198** | **198** | **0** | **0** | **100.00** |  | **74.76** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Science** | 207 | 101 | 93 | 69 | 51 |  | 39 |  | 35 |  | 5 | 0 |  | 120 | 120 | 0 | 0 | 100.00 |  | 76.29 |
|  | **Commer** | 36 | 39 | 44 | 33 | 20 |  | 15 |  | 10 |  | 3 | 0 |  | 40 | 40 | 0 | 0 | 100.00 |  | 71.13 |
|  | **Humaniti** | 64 | 24 | 24 | 30 | 20 |  | 16 |  | 7 |  | 5 | 0 |  | 38 | 38 | 0 | 0 | 100.00 |  | 73.75 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **FMM** | NIL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |